BICYCLE TRAILWAYS PEDESTRIAN ADVISORY COMMITTEE (BTPAC) AGENDA

DATE: Thursday, October 3, 2019
TIME: 9:07 a.m.
PLACE: Vista Center 4th Floor Conference Room 4E-12
2300 North Jog Road
West Palm Beach, FL 33411

1. REGULAR ITEMS
   A. Roll Call
   B. MOTION TO ADOPT Agenda for October 3, 2019
   C. MOTION TO APPROVE Minutes for September 12, 2019
   D. Comments from the Chair
   E. BTPAC Liaison’s Report
   F. General Public Comments and Public Comments on Agenda Items

      Any members from the public wishing to speak at this meeting must complete a Comment Card available at the welcome table. General Public comments will be heard prior to the consideration of the first action item. Public comments on specific items on the Agenda will be heard following the presentation of the item to the Committee. Please limit comments to three minutes.

2. ACTION ITEMS
   A. MOTION TO RECOMMEND APPROVAL of the Transportation Alternatives (TA) Program Guidelines and Scoring System

      Established by MAP-21 and re-authorized through the FAST Act, the federal Transportation Alternatives Program is a cost-reimbursement program where non-motorized projects are selected by the TPA via an annual, competitive application process. TPA staff is recommending approval of the attached 2020 program guidelines and scoring system.

   B. MOTION TO RECOMMEND APPROVAL of the Florida Department of Transportation’s (FDOT) FY 21-25 Draft Tentative Work Program

      Pursuant to Section 339.135(4)(d), Florida Statute, FDOT shall present the work program to the TPA “to determine the necessity of making any changes to projects included or to be included in the district work program and to hear requests for new projects to be added to, or existing projects to be deleted from, the district work program.”
FDOT staff will present on this item. The Palm Beach and districtwide FY 21-25 Draft Tentative Work Programs will be available at www.PalmBeachTPA.org/TIP before the meeting. The FDOT Turnpike Enterprise Summary of Projects in District 4 is attached.

3. INFORMATION ITEMS
A. Draft 2045 Long Range Transportation Plan (LRTP)
   The 2045 LRTP provides a strategic 25-year outlook that leads investment and decision-making to implement the TPA's vision of a safe, efficient, and connected multimodal transportation system. The TPA must adopt a major update to the LRTP at least every five years to be eligible for federal and state funds. The Draft Executive Summary is attached and the full draft will be available at www.PalmBeachTPA.org/LRTP before the meeting.

B. Transit Shelter Design Guide
   TPA staff will present a Transit Shelter Design Guide that was developed by the TPA in collaboration with Palm Tran to serve as a resource for Palm Tran and local municipalities to reference when designing new transit shelters. The guide includes a summary of existing Palm Tran shelter conditions and national best practices for transit shelter design. The Guide is available at www.PalmBeachTPA.org/Transit.

4. ADMINISTRATIVE ITEMS
A. Member Comments
B. Summary Points from the September 19, 2019 Governing Board Meeting
C. Next Meeting - December 5, 2019 (No November meeting)
   New TPA Office, 301 Datura Street, West Palm Beach
D. Adjournment

NOTICE
In accordance with Section 286.0105, Florida Statutes, if a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purposes, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services for a meeting (free of charge), please call 561-684-4143 or send email to MBooth@PalmBeachTPA.org at least five business days in advance. Hearing impaired individuals are requested to telephone the Florida Relay System at #711.
MINUTES OF THE
BICYCLE, TRAILWAYS AND PEDESTRIAN ADVISORY COMMITTEE (BTPAC)
Thursday, October 3, 2019 9:07 a.m.

Vista Center 4th Floor Conference Room 4E-12
2300 North Jog Road
West Palm Beach, Florida

PDF versions of the agenda, backup material and presentations as well as audio recordings are available for review at www.PalmBeachTPA.org/BTPAC

1. REGULAR ITEMS

CHAIR DANFORTH called the meeting to order at 9:10 a.m.

1.A. Roll Call

The Recording Secretary called the roll. A quorum was present as depicted in Exhibit A of these Minutes.

CHAIR DANFORTH reminded committee members to arrive on time to ensure the meeting starts and ends in a timely manner.

1.B. ADOPTED: Agenda for October 3, 2019

MOTION to adopt the Agenda. Motion by Ms. Stephanie Thoburn, seconded by Mr. Michael Owens and carried unanimously 10-0.

<table>
<thead>
<tr>
<th>Member</th>
<th>Vote</th>
<th>Member</th>
<th>Vote</th>
<th>Member</th>
<th>Vote</th>
</tr>
</thead>
<tbody>
<tr>
<td>Channon</td>
<td>A</td>
<td>Wiloch (ALT)</td>
<td>Y</td>
<td>Harding (ALT)</td>
<td>Y</td>
</tr>
<tr>
<td>Danforth</td>
<td>Y</td>
<td>Pranckun (ALT)</td>
<td>Y</td>
<td>Ruscher</td>
<td>Y</td>
</tr>
<tr>
<td>Ferguson</td>
<td>Y</td>
<td>Nassar</td>
<td>Y</td>
<td>Sabin</td>
<td>Y</td>
</tr>
<tr>
<td>Hatcher</td>
<td>A</td>
<td>Owens</td>
<td>Y</td>
<td>Thoburn</td>
<td>Y</td>
</tr>
</tbody>
</table>

Y = Yes  N = No  A = Absent  ABST = Abstain

1.C. APPROVED: Minutes of September 12, 2019

MOTION to approve the Minutes. Motion by Ms. Stephanie Thoburn, seconded by Mr. Michael Owens and carried unanimously 10-0.

<table>
<thead>
<tr>
<th>Member</th>
<th>Vote</th>
<th>Member</th>
<th>Vote</th>
<th>Member</th>
<th>Vote</th>
</tr>
</thead>
<tbody>
<tr>
<td>Channon</td>
<td>A</td>
<td>Wiloch (ALT)</td>
<td>Y</td>
<td>Harding (ALT)</td>
<td>Y</td>
</tr>
<tr>
<td>Danforth</td>
<td>Y</td>
<td>Pranckun (ALT)</td>
<td>Y</td>
<td>Ruscher</td>
<td>Y</td>
</tr>
<tr>
<td>Ferguson</td>
<td>Y</td>
<td>Nassar</td>
<td>Y</td>
<td>Sabin</td>
<td>Y</td>
</tr>
<tr>
<td>Hatcher</td>
<td>A</td>
<td>Owens</td>
<td>Y</td>
<td>Thoburn</td>
<td>Y</td>
</tr>
</tbody>
</table>

Y = Yes  N = No  A = Absent  ABST = Abstain

1.D. Comments from the Chair

MR. BRIAN RUSCHER introduced himself as the newest Representative for the City of Delray Beach and provided a brief background of his credentials.
CHAIR DANFORTH noted she attended the American Planning Association (APA) Florida Chapter Conference last month and provided a brief recap of key conference takeaways.

1.E. **BTPAC Liaison’s Report**

MS. VALERIE NEILSON, TPA Deputy Director of Multimodal Development, reviewed the following from the Liaison’s Report:

- The next TPA Governing Board Meeting will be held on Thursday, October 17 at 9:00 a.m. at Palm Beach Gardens City Hall, 10500 N Military Trail, Palm Beach Gardens, FL 33410.

- There are no Governing Board or advisory committee meetings held in November. The next BTPAC meeting will be held on Thursday, December 5 at the new TPA office located at 301 Datura Street, West Palm Beach, FL 33401.

- The TPA will hold a public workshop for its Governing Board and advisory committees to provide an opportunity to review the draft Long Range Transportation Plan (LRTP) in more detail on Monday, October 21 from 1:30 - 4:30 p.m. at Vista Center, 2300 N Jog Road, West Palm Beach, FL 33411.

- The Florida Department of Transportation (FDOT) will be conducting an open house on Thursday, October 10 from 5:30 - 7:30 p.m. at the Cultural Center, 151 Civic Center Way, Royal Palm Beach, FL to review SR 80 at Forest Hill Boulevard Intersection Project improvements that include adding a third westbound to southbound left-turn lane from Southern Boulevard to Forest Hill Boulevard, widening the bridge over the C-51 Canal, among other improvements.

- FDOT will be conducting a public information workshop on Monday, October 28 from 5:30 - 7:30 p.m. at the Downtown Library, 400 NW 2nd Avenue, Boca Raton, FL to review NE 5th Avenue Sidewalk Improvement project details.

- FDOT District Four will be conducting a public hearing on their Tentative Five-Year Work Program on Tuesday, October 22 at 6:30 p.m. at the District Four Auditorium, 3400 W Commercial Boulevard, Fort Lauderdale, FL 33309. The hearing will explain FDOT’s work program and review projects planned between July 1, 2020 and June 30, 2025 in Broward, Palm Beach, Martin, St. Lucie and Indian River counties. A public comment period will follow the presentations.

- The State of Florida is celebrating its second annual statewide Mobility Week from October 25 through November 1, 2019 to bring attention to safe multimodal transportation choices. During Mobility Week, cities, counties, and transportation partner agencies host events to promote transportation choices, highlight transportation achievements, and roll out new initiatives or policies. For more information visit: [www.FDOT.gov/projects/mobilityweek.shtm](http://www.FDOT.gov/projects/mobilityweek.shtm).

- FDOT is soliciting proposals for funding Regional Trail System and Individual Trail projects through the Shared-Use Nonmotorized (SUN) Trail Program for inclusion in the Tentative Five-Year Work Program from October 1 - December 20. Proposals must be received through the Grant Application Process (GAP - online system): [www.flgap.com](http://www.flgap.com). For more information, visit [www.FloridaSunTrail.com](http://www.FloridaSunTrail.com), or call Robin Birdsong, SUN Trail Program Manager, at (850) 414-4922.
- FDOT offers local enforcement agencies funding contracts for High Visibility Enforcement (HVE) to improve the safety of pedestrians and bicyclists. Applications are accepted on a rolling basis. For more information visit: [www.AlertTodayFlorida.com/HVE/](http://www.AlertTodayFlorida.com/HVE/).

- The 2020 Safe Streets Summit will be held on February 6 (mobile workshops) and February 7 (conference) at the Fort Lauderdale Marriott Harbor Beach Resort & Spa, 3030 Holiday Drive, Fort Lauderdale, FL 33316. For more information and to register visit: [www.SafeStreetsSummit.org](http://www.SafeStreetsSummit.org).

- Committee members were encouraged to recommend a new member to the BTPAC who can represent the disabled community and is aware of the challenges commonly faced by mobility-impaired transportation system users.

- Information about upcoming conferences relevant to transportation planning is available at [www.PalmBeachTPA.org/Conferences](http://www.PalmBeachTPA.org/Conferences).

**MR. DAVID WILOCH** inquired on the December Governing Board meeting date.

**MS. NEILSON** confirmed it will be on December 12.

**MR. FADI NASSAR** requested additional information on the Safe Streets Summit.

**MS. NEILSON** noted the Safe Streets Summit is a collaborative effort between the Miami-Dade Transportation Planning Organization, the Broward Metropolitan Planning Organization as well as the TPA to provide a local yet regionally connected approach to prioritizing and implementing Complete Streets throughout southeast Florida.

**1.F. General Public Comments and Public Comments on Action Items**

There were no general public comments received.

**2. ACTION ITEMS**

**2.A. RECOMMENDED APPROVAL:** Transportation Alternatives (TA) Program Guidelines and Scoring System

**MS. NEILSON** provided a background of the TA program that focuses on pedestrian and bicycle infrastructure and safe routes to schools with sidewalks, bicycle facilities, bike/ped signals, lighting and safety projects being eligible. She noted there is approximately $3.3M available in funding with a maximum of $1M and $250K minimum TPA funding per project application. She reviewed the program schedule as outlined in the agenda packet and noted the program will kick-off on October 17, 2019. She reviewed the program scoring as provided in the agenda packet.

**MR. RUSCHER** inquired if anything has changed from the scoring chart since last presented.

**MS. NEILSON** noted changes included points for pedestrian and bicycle facilities in a high crash location per the TPA’s Vision Zero Action Plan as well as lighting for areas with crashes that have dark and unlit conditions. She also noted points were included for pedestrian and bicycle projects located in a Tier 1 pedestrian or bicycle location per the TPA’s LRTP 2045 priority pedestrian and bicycle facility networks.

A discussion ensued on the penalty for applicants that canceled a previously prioritized and funded project within the past 12 months and the letters of support requirements.
MR. WILOCH noted during the Technical Advisory Committee (TAC) meeting that Palm Beach County application maximums were discussed, specifically the Cherry Road project. He noted it was recommended that the first run of applicants allow for the inclusion of more than one County project.

A discussion ensued on the County’s application restrictions.

MR. NICK UHREN, TPA Executive Director, clarified that the TAC decided that all County departments would be considered one agency for the purpose of how many applications can be submitted each year. He clarified that the Environmental Resource Management, Engineering, Parks and Recreation, and Palm Tran departments are considered part of the County based on the organizational chart listing them as such. However, Westgate CRA is listed as an agency with an administrative tie to the County and not a department and their submittals were reviewed under the separate agency restrictions.

A brief discussion ensued on County projects previously submitted.

**MOTION to Recommend Approval of the TA Program Guidelines and Scoring System.** Motion by Mr. Bob Sabin, seconded by Mr. Michael Owens and carried unanimously 10-0.

<table>
<thead>
<tr>
<th>Member</th>
<th>Vote</th>
<th>Member</th>
<th>Vote</th>
<th>Member</th>
<th>Vote</th>
</tr>
</thead>
<tbody>
<tr>
<td>Channon</td>
<td>A</td>
<td>Wiloch (ALT)</td>
<td>Y</td>
<td>Harding (ALT)</td>
<td>Y</td>
</tr>
<tr>
<td>Danforth</td>
<td>Y</td>
<td>Pranckun (ALT)</td>
<td>Y</td>
<td>Ruscher</td>
<td>Y</td>
</tr>
<tr>
<td>Ferguson</td>
<td>Y</td>
<td>Nassar</td>
<td>Y</td>
<td>Sabin</td>
<td>Y</td>
</tr>
<tr>
<td>Hatcher</td>
<td>A</td>
<td>Owens</td>
<td>Y</td>
<td>Thoburn</td>
<td>Y</td>
</tr>
</tbody>
</table>

Y = Yes   N = No   A = Absent   ABST = Abstain

2.B. **TABLED:** FDOT FY 21-25 Draft Tentative Work Program

MR. ANDREW UHLIR, Deputy Director of Program Development, reminded the committee that FDOT District Four will be conducting a public hearing on their Tentative Five-Year Work Program on Tuesday, October 22 at 6:30 p.m. at the District Four Auditorium, 3400 W Commercial Boulevard, Fort Lauderdale, FL 33309. He stated pursuant to Section 339.135(4)(d), Florida Statute, FDOT shall present the work program to the TPA “to determine the necessity of making any changes to projects included or to be included in the district work program and to hear requests for new projects to be added to, or existing projects to be deleted from, the district work program.”

MR. UHLIR noted FDOT representatives were not available for a presentation and provided a recap of the oral presentation given during the TAC meeting with project specific updates provided. He noted the full Draft Tentative Work Program is posted on the TPA’s website for review.

CHAIR DANFORTH inquired on the State Road 7 project not being included in the agenda packet.

MR. UHLIR noted the TPA only received the Florida’s Turnpike projects in time for the agenda packet distribution, however the State Road 7 project is included in the Draft Tentative Work Program that was posted to the TPA’s website.

MR. RUSCHER requested clarification to confirm the only item received was the Florida’s Turnpike projects.

MR. UHLIR confirmed that was the only item received from FDOT in time to share. He also noted FDOT is not required to receive the TPA’s endorsement per State Statutes.

CHAIR DANFORTH requested deletion of the State Road 7 project at the request of the City of West Palm Beach.
MS. STEPHANIE THOBURN inquired how much technology is being incorporated into projects.

MR. FADI NASSAR stated Transit Signal Priority is being planned for the LRTP enhanced transit corridors.

MR. ERIK FERGUSION expressed his reservations about approving an item he had not reviewed in detail.

There was a discussion and consensus of concerns approving an item that had not been reviewed.

MOTION to Table the Recommendation to Approve FDOT FY 21-25 Draft Tentative Work Program due to lack of materials and backup with the request to encourage attendance at the public hearing. Motion by Mr. Brian Ruscher, seconded by Mr. Fadi Nassar and carried unanimously 10-0.

<table>
<thead>
<tr>
<th>Member</th>
<th>Vote</th>
<th>Member</th>
<th>Vote</th>
<th>Member</th>
<th>Vote</th>
</tr>
</thead>
<tbody>
<tr>
<td>Channon</td>
<td>A</td>
<td>Wiloch (ALT)</td>
<td>Y</td>
<td>Harding (ALT)</td>
<td>Y</td>
</tr>
<tr>
<td>Danforth</td>
<td>Y</td>
<td>Pranckun (ALT)</td>
<td>Y</td>
<td>Ruscher</td>
<td>Y</td>
</tr>
<tr>
<td>Ferguson</td>
<td>Y</td>
<td>Nassar</td>
<td>Y</td>
<td>Sabin</td>
<td>Y</td>
</tr>
<tr>
<td>Hatcher</td>
<td>A</td>
<td>Owens</td>
<td>Y</td>
<td>Thoburn</td>
<td>Y</td>
</tr>
</tbody>
</table>

Y = Yes  N = No  A = Absent  ABST = Abstain

3. INFORMATION ITEMS

3.A. DISCUSSED: Draft 2045 Long Range Transportation Plan (LRTP)

MR. UHLIR reviewed the draft 2045 LRTP that provides a strategic 25-year outlook that leads investment and decision-making to implement the TPA's vision of a safe, efficient, and connected multimodal transportation system. He noted the TPA must adopt a major update to the LRTP at least every five years to be eligible for federal and state funds. He provided a summary of the LRTP, including existing facilities, expected growth, multimodal demand forecasting, public participation, desired projects list, financial revenue forecasts, and the cost feasible plan.

MR. NASSAR inquired if the analysis of the transit priority network considered origin destination.

MS. NEILSON responded that the enhanced transit network was identified in collaboration with Palm Tran by evaluating their current highest ridership routes and looking at where the greatest density of people and jobs per mile are today and expected to be in the future, with the goal of creating a safe, efficient and connected enhanced transit system. She explained these corridors would be further evaluated through full multimodal corridor studies to identify the locally preferred alternative for enhanced transit and pedestrian and bicycle facilities for each corridor.

MS. THOBURN asked if there were any consideration given to transit for Indiantown Road and I-95 to relieve traffic concerns.

MS. NEILSON responded that the roadway is not identified as one of the corridors for enhanced transit in the plan; however, there is proposed passenger rail service that would run to the Jupiter area. She noted that Indiantown Road is currently serviced by Palm Tran local bus service and recommended transit service modifications should be directed to Palm Tran.

MS. THOBURN stated the Tier 2 for sidewalk gaps and bicycle priorities along Alternate A1A should be considered Tier 1. This would be a good opportunity to improve connectivity near a future transit hub. She also inquired about giving priority and more points in scoring for greenways and trails in areas not yet developed.
MS. NEILSON noted that off-road recreational pathways and unpaved greenways are included in the LRTP; however they are not the top priority based on the need for safe and connected pedestrian and bicycle facilities in higher density areas.

Discussion ensued on the growth data sources and survey results.

MR. RUSCHER requested additional information on the difference between the LRTP roadway, TPA projects and the additional Palm Beach County Desires Projects that were added.

MS. NEILSON noted this information would be provided at the LRTP workshop as it was just obtained from the County.

Ms. Sally Channon joined the meeting at 10:42 a.m.

Mr. Khurshid Mohyuddin, Palm Beach County Planning, requested further clarification on the survey results and where additional information on the results could be found. He also expressed the need for separated bicycle facilities based on roadway speeds.

MR. UHLIR noted that the survey results would be available in the LRTP appendices.

3.B. DISCUSSED: Transit Shelter Design Guide

MS. ALYSSA FRANK, TPA Transportation Planner, presented a Transit Shelter Design Guide that was developed by the TPA to serve as a resource for Palm Tran and local municipalities to reference when designing new transit shelters. She reviewed a summary of existing Palm Tran shelter conditions, and shelter programs. She reviewed the national best practices for transit shelter design that includes accessibility, location and stop spacing, design, branding and signage, and efficiency. She noted the Guide is available at www.PalmBeachTPA.org/Transit and agencies are welcome to apply to the TPA’s Local Initiatives (LI) Funding Program for transit shelters.

MR. WILOCH inquired on the price of new shelters.

MS. FRANK noted Palm Tran is currently out to bid for a new shelter vendor and the information on shelter prices would be provided at a later date.

There was a discussion on shelter designs, vendors and shelter programs.

4. ADMINISTRATIVE ITEMS

4.A. Member Comments

MS. SALLY CHAN NON inquired when the requested Greenways Scoring subcommittee would meet. She also noted the Riverbend Moonlight Bicycle Rides would begin again on October 11, 2019.

MS. MARGARITA PIERCE, TPA Executive Administrator, noted dates and times would be sent to the subcommittee members.

MR. FERGUSON commented on being more proactive in projects and providing comments to adjust projects to become more ped/bike friendly.

MS. NEILSON noted that project feedback can be provided via ERC comments online and multimodal scoping checklists sent by FDOT to local agencies.

The committee requested a future presentation on the FDOT design manual.

MR. RUSCHER stated Florida Atlantic University and West Palm Beach would be hosting an event on October 9, 2019 to bring in speakers on mobility and fixed route transit.
4.B. Summary Points from the July 18, 2019 Governing Board Meeting

4.C. Next Meeting - December 5, 2019 (No November meeting)
  New TPA Office, 301 Datura Street, West Palm Beach

4.D. Adjournment
There being no further business the meeting was adjourned at 11:26 a.m.

This signature is to attest that the undersigned is the Chair, or a designated nominee, of the Bicycle, Trailways, and Pedestrian Advisory Committee and that information provided herein is the true and correct Minutes for the October meeting of the Bicycle, Trailways, and Pedestrian Advisory Committee, dated this 5th day of December, 2019.

Chair
<table>
<thead>
<tr>
<th>REPRESENTATIVE/Alternate</th>
<th>Agency Name</th>
<th>Nov '18</th>
<th>Dec '18</th>
<th>Jan '19</th>
<th>Feb '19</th>
<th>Mar '19</th>
<th>Apr '19</th>
<th>May '19</th>
<th>Jun '19</th>
<th>Jul '19</th>
<th>Aug '19</th>
<th>Sep '19</th>
<th>Oct '19</th>
</tr>
</thead>
<tbody>
<tr>
<td>SALLY CHANNON/Lee Lietzke</td>
<td>P</td>
<td>P</td>
<td>P</td>
<td>Alt</td>
<td>P</td>
<td>P</td>
<td>E</td>
<td>P</td>
<td>P</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>PBC - ERM</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>*HEATHER DANFORTH</td>
<td>P</td>
<td>P</td>
<td>P</td>
<td>P</td>
<td>P</td>
<td>P</td>
<td>E</td>
<td>E</td>
<td>P</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>City of West Palm Beach</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>ERIK FERGUSON/Kimberly Kosirog</td>
<td>A</td>
<td>A</td>
<td>***p</td>
<td>p</td>
<td>p</td>
<td>p</td>
<td>P</td>
<td>P</td>
<td>P</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>City of Boca Raton</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>KATHLEEN HATCHER/Ed Breese</td>
<td>P</td>
<td>***p</td>
<td>A</td>
<td>P</td>
<td>A</td>
<td>P</td>
<td>P</td>
<td>P</td>
<td>P</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>City of Boynton Beach</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>MICHAEL HOWE/David Wiloch</td>
<td>P</td>
<td>P</td>
<td>P</td>
<td>P</td>
<td>P</td>
<td>P</td>
<td>P</td>
<td>P</td>
<td>P</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>PBC - Planning Division</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>**JEAN MATTHEWS/Casey Pranckun</td>
<td>P</td>
<td>P</td>
<td>P</td>
<td>P</td>
<td>P</td>
<td>P</td>
<td>P</td>
<td>P</td>
<td>P</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>PBC - Parks and Recreation</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>FADI NASSAR/Neil Wantz</td>
<td>***p</td>
<td>P</td>
<td>***p</td>
<td>A</td>
<td>P</td>
<td>P</td>
<td>P</td>
<td>P</td>
<td>P</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>PBC Engineering - Traffic Division</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>MICHAEL OWENS/Joyell Shaw</td>
<td>P</td>
<td>P</td>
<td>P</td>
<td>P</td>
<td>P</td>
<td>P</td>
<td>P</td>
<td>P</td>
<td>P</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>School District of Palm Beach County</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>OLGA PRIETO/Ryan Harding</td>
<td>Alt</td>
<td>Alt</td>
<td>***p</td>
<td>Alt</td>
<td>P</td>
<td>P</td>
<td>E</td>
<td>P</td>
<td>Alt</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Village of Wellington</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>BRIAN RUSCHER/Cynthia Fuentes</td>
<td>Alt</td>
<td>Alt</td>
<td>***p</td>
<td>Alt</td>
<td>P</td>
<td>P</td>
<td>E</td>
<td>P</td>
<td>***p</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>City of Delray Beach</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>BOB SABIN/Alan Friedberg</td>
<td>P</td>
<td>P</td>
<td>P</td>
<td>P</td>
<td>P</td>
<td>P</td>
<td>P</td>
<td>P</td>
<td>P</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Boca Raton Bicycle Club</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>STEPHANIE THOBURN/Garret Watson</td>
<td>Alt</td>
<td>P</td>
<td>P</td>
<td>P</td>
<td>Alt</td>
<td>P</td>
<td>Alt</td>
<td>P</td>
<td>P</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Town of Jupiter</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>LARRY WALLACE/Wibet Hay</td>
<td>E</td>
<td>P</td>
<td>P</td>
<td>P</td>
<td>E</td>
<td>P</td>
<td>P</td>
<td>P</td>
<td>P</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Florida Department of Transportation</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Non-Voting Advisory Member</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*2019 Chair **2019 Vice Chair P = Member Present Alt = Alternate Present
E = Excused Absence A = Absent/No Attendance
- = Member not assigned ***New Appointment
Shaded Area Meeting not held

OTHERS PRESENT
Lisa Juan
Matthew King
Khurshid Mohyuddin
Alyssa Frank
Valerie Neilson
Margarita Pierce
Andrew Uhlir
Nick Uhren

REPRESENTING
Kimley-Horn and Associates
Palm Beach County Environmental Resource Management
Palm Beach County Planning
Palm Beach Transportation Planning Agency
Palm Beach Transportation Planning Agency
Palm Beach Transportation Planning Agency
Palm Beach Transportation Planning Agency