



PALM BEACH METROPOLITAN PLANNING ORGANIZATION

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BICYCLE, GREENWAYS, AND PEDESTRIAN ADVISORY COMMITTEE (BGPAC) – AGENDA

DATE: THURSDAY, APRIL 10, 2014
TIME: 9:07 A.M.
PLACE: Vista Center 4th Floor Conference Room 4E-12
2300 North Jog Road
West Palm Beach, Florida

1. REGULAR ITEMS

- A. Roll Call
- B. Comments from the Chair
- C. MOTION TO ADOPT Agenda for April 10, 2014
- D. MOTION TO APPROVE Minutes for March 13, 2014
- E. Coordinator's Report
- F. General Public Comments and Public Comments on Agenda Items

Any members from the public wishing to speak at this meeting must complete a Comment Card which is available at the welcome table. General Public comments will be heard prior to the consideration of the first action item. Public comments on specific items on the Agenda will be heard following the presentation of the item to the Committee. Please limit comments to three minutes.

2. ACTION ITEMS

- A. MOTION TO RECOMMEND APPROVAL OF BGPAC BYLAWS

MPO staff is requesting approval of the official bylaws for the Committee. Attached are the revised bylaws that reflect BGPAC input and additional changes made by MPO staff

- B. REVIEW AND MOTION - U.S. 1 BRIDGE OVER JUPITER INLET – PROPOSED DESIGN OPTION TO INCLUDE PROVISIONS FOR BOTH BICYCLISTS AND PEDESTRIANS

FDOT consultant will be providing a presentation explaining the proposed design for the U.S. 1 Bridge project. This is a new proposal that expands the design for the bridge rehabilitation project to provide specific accommodations for both

2.B. Continued

bicyclists and pedestrians. The original design only provided facilities for pedestrians.

Staff is seeking a motion from the BGPAC regarding the support of this new design proposal. Preliminary drawings are provided in the agenda packet, and more formal graphics for the layout will be provided as part of the presentation.

3. INFORMATION ITEMS

A. 2040 LONG RANGE PLAN – PROJECT FUNDING CATEGORIES, NON-MOTORIZED

MPO staff will present an overview of proposed project funding categories, examples of each category, and a list of project suggestions received from stakeholders within each category for potential inclusion in the 2040 long range plan update. Emphasis will be on the category of non-motorized for this presentation. Presentation is included in the agenda packet

B. MINTO WEST DEVELOPMENT

Coutler-Hearing, the agent for the Minto West Community, a 3800-acre mixed-use development planned for the Callery-Judge Grove property, will be providing a presentation on the Community, with a focus on the bicycle and pedestrian component of the development's transportation network. Backup information with graphics and cross-sections is provided in the agenda packet

4. ADMINISTRATIVE ITEMS

A. Member Comments

B. Next Meeting – ******May 1, 2014******

C. MOTION TO ADJOURN

NOTICE

In accordance with Section 286.0105, *Florida Statutes*, if a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purposes, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services for a meeting (free of charge), please call 561-684-4143 or send email to MBooth@PalmBeachMPO.org at least five business days in advance. Hearing impaired individuals are requested to telephone the Florida Relay System at #711.